

**AGRI  
TECHNICA**<sup>166</sup>  
THE WORLD'S NO. 1  
**2023**  
12 - 18 NOVEMBER | HANOVER, GERMANY  
PREVIEW DAYS 12/13 NOVEMBER



Caption:

Description:

Dimensions: 1200 x 653

aperture: 0

credit:

camera:

caption:

created\_timestamp: 0

copyright:

focal\_length: 0

iso: 0

shutter\_speed: 0

title:

orientation: 0

keywords: Array